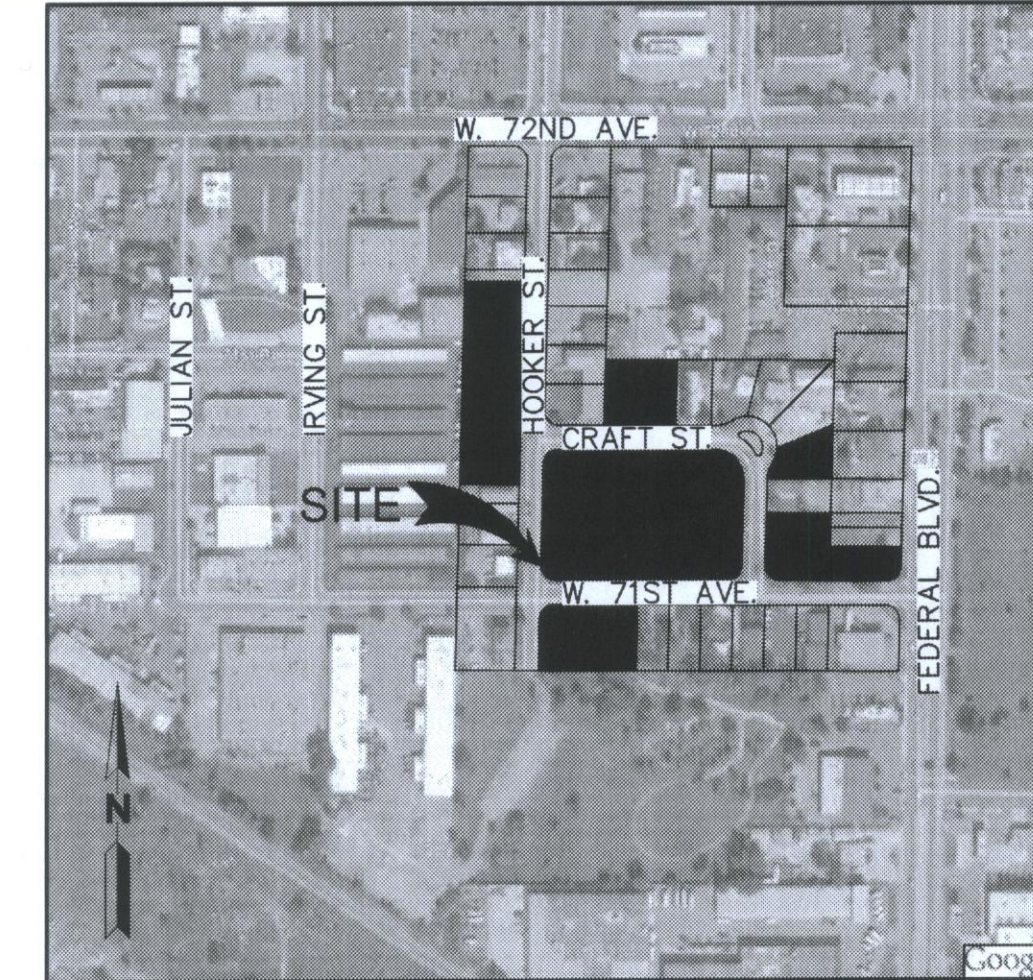


ALTA/ACSM LAND TITLE SURVEY

ACHA - FEDERAL BOULEVARD AND 71ST AVENUE

PARCELS OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS,
STATE OF COLORADO

SHEET 1 OF 3



*THIS MAP IS PROVIDED BY GOOGLE EARTH PRO AND IS USED FOR PROJECT REFERENCE ONLY. IT IS TO BE USED ONLY FOR PURPOSES PERMITTED BY ANY APPLICABLE LAW AND THE TERMS OF THE LICENSE AGREEMENT BETWEEN MARTIN/MARTIN, INC. AND GOOGLE. THIS MAP MAY NOT BE COPIED OR MODIFIED.

VICINITY MAP
NTS

LEGAL DESCRIPTION

PARCEL A

FILE NO.: 01330-44175

LOTS 39 AND 40,
FEDERALVIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

FILE NO.: 01330-44183

PARCEL B

PARCEL I:

LOTS OR PLOTS 47 AND 48, AND THE SOUTH 70 FEET OF LOT OR PLOT 23,
FEDERALVIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL II:

THE NORTH 40 FEET OF LOT 23 AND THE SOUTH 30 FEET OF LOT 24,
FEDERALVIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL III:

LOT 45,
FEDERALVIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

COMMITMENT NO: 451-H0407123-266-NCS

PARCEL C

THE SOUTH 50 FEET OF LOT 4, ALL OF LOTS 5 TO 8, LOT 9, EXCEPT THE SOUTH 39 FEET OF SAID LOT 9, ALL OF LOTS 13 TO 15 AND ALL OF LOTS 49 TO 60,
FEDERALVIEW SUBDIVISION, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 9 AT PAGE 11, COUNTY OF ADAMS, STATE OF COLORADO.

COMMITMENT NO: 451-H0407122-266-NCS

PARCEL D

LOT 46 AND THE NORTH 70 FEET OF LOT 24, FEDERAL VIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

COMMITMENT NO: 451-H0407120-266-NCS

PARCEL E

THE NORTH 40 FEET OF LOT 23 AND THE SOUTH 30 FEET OF LOT 24,
FEDERALVIEW SUBDIVISION,
COUNTY OF ADAMS,
STATE OF COLORADO.

NOTES

- THIS SURVEY DOES NOT CONSTITUTE A TITLE OR OWNERSHIP SEARCH BY MARTIN/MARTIN ENGINEERING. ALL OWNERSHIP, EASEMENT AND PUBLIC RECORD INFORMATION WAS BASED ON THE TITLE COMMITMENT PREPARED BY STEWART TITLE GUARANTY COMPANY, FILE NOS. 01330-44175, 01330-44183 DATED JULY 18, 2014 AT 5:30 P.M., AND TITLE COMMITMENTS PREPARED BY HERITAGE TITLE COMPANY COMMITMENT NOS. 451-H0407123-266-NCS DATED JULY 18, 2014 AT 7:00 A.M., 451-H0407122-266-NCS DATED JULY 24, 2014 AT 7:00 A.M. AND 451-H0407120-266-NCS DATED JULY 11, 2014 AT 7:00 A.M.
- FIELD WORK WAS DONE JULY 2014.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-580, C.R.S.
- NO DIVISION OR PARTY WALLS WITH RESPECT TO ADJACENT PROPERTIES.
- PROPERTY ADDRESS'S ARE AS FOLLOWS:
3145 CRAFT WAY, WESTMINSTER, CO. 80030
7120 GROVE STREET, WESTMINSTER, CO 80030
7101 FEDERAL BOULEVARD, WESTMINSTER, CO. 80030
7115 FEDERAL BOULEVARD, WESTMINSTER, CO. 80030
7140 GROVE STREET, WESTMINSTER, CO. 80030
7100-7131 HOOKER STREET / 3160 WEST 71ST, WESTMINSTER, CO. 80030
7117 FEDERAL BOULEVARD / 7130 GROVER STREET, WESTMINSTER, CO. 80030
7115 FEDERAL BOULEVARD, WESTMINSTER, CO. 80030
- NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING REPAIRS.
- NO KNOWN CHANGES IN STREET RIGHT-OF-WAY COMPLETED OR PROPOSED.
- NO OBSERVABLE EVIDENCE OF SITE BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

TITLE COMMITMENT SCHEDULE B-2 EXCEPTIONS (FILE NO.: 01330-44175) (PARCEL A)

- PROPERTY IS SUBJECT TO THE RESERVATIONS MADE BY UNION PACIFIC RAILWAY COMPANY RECORDED SEPTEMBER 1, 1888 IN BOOK A11 AT PAGE 434. (BLANKET)
- PROPERTY IS SUBJECT TO THE EASEMENT AND RIGHT OF WAY RECORDED MAY 22, 1934 IN BOOK 216 AT PAGE 49. (OFFSITE)
- PROPERTY IS SUBJECT TO THE INCLUSION OF SUBJECT PROPERTY IN THE BAKER METROPOLITAN WATER AND SANITATION DISTRICT RECORDED APRIL 28, 1961 IN BOOK 905 AT PAGE 579 AND RECORDED SEPTEMBER 29, 1961 IN BOOK 938 AT PAGE 441. (BLANKET)
- PROPERTY IS SUBJECT TO THE APARTMENT COMPLEX CABLE TELEVISION EASEMENT AND MAINTENANCE AGREEMENT RECORDED MARCH 2, 1983 IN BOOK 2722 AT PAGE 881. (BLANKET)
- PROPERTY IS SUBJECT TO THE CERTIFICATE OF URBAN RENEWAL AUTHORITY RECORDED MARCH 10, 1989 IN BOOK 3453 AT PAGE 219 AND RERECORDED MAY 3, 1989 IN BOOK 3560 AT PAGE 901 AND RECORDED DECEMBER 16, 1992 IN BOOK 4000 AT PAGE 174.
- PROPERTY IS SUBJECT TO THE MEMORANDUM OF LEASE RECORDED MARCH 13, 1992 IN BOOK 3877 AT PAGE 995.
- PROPERTY IS SUBJECT TO THE FOLLOWING MATTERS DISCLOSED BY IMPROVEMENT LOCATION CERTIFICATE DATED AUGUST 5, 1998, PREPARED BY BJI SURVEYING, TO WIT:
A) APPARENT EASEMENT FOR OVERHEAD POWER LINES.
- PROPERTY IS SUBJECT TO THE COLORADO DEPARTMENT OF LOCAL AFFAIRS BENEFICIARY AND RENT USE COVENANT RECORDED MARCH 12, 2012 AT RECEPTION NO. 2012000018348.
- PROPERTY IS SUBJECT TO THE RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY UNDER UNRECORDED LEASES.

TITLE COMMITMENT SCHEDULE B-2 EXCEPTIONS (FILE NO.: 01330-44183) (PARCEL B)

- PROPERTY IS SUBJECT TO THE DEED OF TRUST DATED JANUARY 25, 2011, EXECUTED BY THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO, A BODY CORPORATE AND POLITIC UNDER THE LAWS OF THE STATE OF COLORADO, TO THE PUBLIC TRUSTEE OF ADAMS COUNTY, SECURING INDEBTEDNESS IN THE AMOUNT OF \$2,176,504.00, IN FAVOR OF FIRSTBANK, RECORDED FEBRUARY 10, 2011 AT RECEPTION NO. 2011000009897.
- PROPERTY IS SUBJECT TO THE RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY UNDER UNRECORDED LEASES.

TITLE COMMITMENT SCHEDULE B-2 EXCEPTIONS (COMMITMENT NO: 451-H0407123-266-NCS) (PARCEL C)

- PROPERTY IS SUBJECT TO ANY EXISTING LEASES OR TENANCIES, AND ANY AND ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID LESSEES.
- PROPERTY IS SUBJECT TO AN EASEMENT FOR ELECTRIC SERVICE SYSTEM AND INCIDENTAL PURPOSES GRANTED TO PUBLIC SERVICE COMPANY OF COLORADO BY THE INSTRUMENT RECORDED MARCH 27, 1974 IN BOOK 1920 AT PAGE 549. (NOT PLOTTABLE)
- PROPERTY IS SUBJECT TO AN EASEMENT FOR UTILITY LINES AND INCIDENTAL PURPOSES GRANTED TO PUBLIC SERVICE COMPANY OF COLORADO BY THE INSTRUMENT RECORDED JUNE 6, 1973 IN BOOK 1868 AT PAGE 206. (SHOWN APPROXIMATE LOCATION)
- PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE WATER MAIN, SANITARY SEWER AND PAVING AGREEMENT RECORDED MARCH 12, 1973 IN BOOK, 1850 AT PAGE 120.
- PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE BROADBAND EASEMENT AND RIGHT OF ENTRY AGREEMENT RECORDED OCTOBER 28, 1999 IN BOOK 5934 AT PAGE 363. (NOT PLOTTABLE)
- PROPERTY IS SUBJECT TO THE TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS OF A ABSTRACT OF LEASE, EXECUTED BY AUTOMATIC LAUNDRY COMPANY, AS LESSEE(S), RECORDED MAY 3, 2006 AT RECEPTION NO. 20060503000450230. SUBORDINATION AGREEMENT RECORDED AUGUST 2, 2013 AT RECEPTION NO. 2013000067577.
- PROPERTY IS SUBJECT TO A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW,
AMOUNT: \$1,555,000.00
TRUSTOR/GRANTOR ACHA TERRACE GARDEN LLC
TRUSTEE: PUBLIC TRUSTEE OF ADAMS COUNTY
BENEFICIARY: FIRSTBANK
RECORDING DATE: AUGUST 2, 2003
RECORDING NO: RECEPTION NO. 2013000067575
- PROPERTY IS SUBJECT TO A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW,
AMOUNT: \$3,845,000.00
TRUSTOR/GRANTOR ACHA TERRACE GARDEN LLC
TRUSTEE: PUBLIC TRUSTEE OF ADAMS COUNTY
BENEFICIARY: FIRSTBANK
RECORDING DATE: AUGUST 2, 2013
RECORDING NO: RECEPTION NO. 2013000067576
- PROPERTY IS SUBJECT TO A FINANCING STATEMENT AS FOLLOWS:
DEBTOR: ACHA TERRACE GARDEN LLC
SECURED PARTY: KEYBANK NATIONAL ASSOCIATION
RECORDING DATE: AUGUST 6, 2008
RECORDING NO: RECEPTION NO. 2008000063389
UCC FINANCING STATEMENT AMENDMENT RECORDED MARCH 20, 2013 AT RECEPTION NO. 2013000023762.
- PROPERTY IS SUBJECT TO A FINANCING STATEMENT AS FOLLOWS:
DEBTOR: THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO
SECURED PARTY: KEYBANK NATIONAL ASSOCIATION
RECORDING DATE: AUGUST 6, 2008
RECORDING NO: RECEPTION NO. 2008000063357
UCC FINANCING STATEMENT AMENDMENT RECORDED MARCH 20, 2013 AT RECEPTION NO. 2013000023763.

TITLE COMMITMENT SCHEDULE B-2 EXCEPTIONS (COMMITMENT NO: 451-H0407122-266-NCS) (PARCEL D)

- PROPERTY IS SUBJECT TO ANY EXISTING LEASES OR TENANCIES, AND ANY AND ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID LESSEES.
- PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 43, SERIES OF 1992 RECORDED DECEMBER 16, 1992 IN BOOK 4000 AT PAGE 174. (BLANKET)
- PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN THE PRELIMINARY OFFICIAL DEVELOPMENT PLAN FOR STANDBY SUBDIVISION AS RECORDED JUNE 17, 1993 AT RECEPTION NO. B1150619.
- PROPERTY IS SUBJECT TO A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW,
AMOUNT: \$2,176,504.00
TRUSTOR/GRANTOR THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO, A BODY CORPORATE AND POLITIC UNDER THE LAWS OF THE STATE OF COLORADO
TRUSTEE: PUBLIC TRUSTEE OF ADAMS COUNTY
BENEFICIARY: FIRSTBANK
RECORDING DATE: FEBRUARY 10, 2011
RECORDING NO: RECEPTION NO. 2011000009897
MODIFICATION OF DEED OF TRUST RECORDED MARCH 23, 2011 AT RECEPTION NO. 2011000018636, AND SECOND MODIFICATION TO DEED OF TRUST RECORDED MARCH 19, 2012 AT RECEPTION NO. 2012000020318 AND DECEMBER 21, 2012 AT RECEPTION NO. 2012000097248.
- PROPERTY IS SUBJECT TO ANY EXISTING LEASES OR TENANCIES, AND ANY AND ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID LESSEES.
- PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 43, SERIES OF 1992 RECORDED DECEMBER 16, 1992 IN BOOK 4000 AT PAGE 174. (BLANKET)
- PROPERTY IS SUBJECT TO A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW,
AMOUNT: \$2,176,504.00
TRUSTOR/GRANTOR THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO, A BODY CORPORATE AND POLITIC
TRUSTEE: PUBLIC TRUSTEE OF ADAMS COUNTY
BENEFICIARY: FIRSTBANK
RECORDING DATE: FEBRUARY 10, 2011
RECORDING NO: RECEPTION NO. 2011000009897
NOTE: MODIFICATION OF DEED OF TRUST RECORDED MARCH 23, 2011 AT RECEPTION NO. 2011000018636, AND SECOND MODIFICATION TO DEED OF TRUST RECORDED MARCH 19, 2012 AT RECEPTION NO. 2012000020318 AND DECEMBER 21, 2012 AT RECEPTION NO. 20120000097248

TITLE COMMITMENT SCHEDULE B-2 EXCEPTIONS (COMMITMENT NO: 451-H0407120-266-NCS) (PARCEL E)

- PROPERTY IS SUBJECT TO ANY EXISTING LEASES OR TENANCIES, AND ANY AND ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID LESSEES.
- PROPERTY IS SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 43, SERIES OF 1992 RECORDED DECEMBER 16, 1992 IN BOOK 4000 AT PAGE 174. (BLANKET)
- PROPERTY IS SUBJECT TO A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW,
AMOUNT: \$2,176,504.00
TRUSTOR/GRANTOR THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO, A BODY CORPORATE AND POLITIC
TRUSTEE: PUBLIC TRUSTEE OF ADAMS COUNTY
BENEFICIARY: FIRSTBANK
RECORDING DATE: FEBRUARY 10, 2011
RECORDING NO: RECEPTION NO. 2011000009897
NOTE: MODIFICATION OF DEED OF TRUST RECORDED MARCH 23, 2011 AT RECEPTION NO. 2011000018636, AND SECOND MODIFICATION TO DEED OF TRUST RECORDED MARCH 19, 2012 AT RECEPTION NO. 2012000020318 AND DECEMBER 21, 2012 AT RECEPTION NO. 20120000097248

FLOOD CERTIFICATION

BY GRAPHIC PLOTTING ONLY THIS PROPERTY HAS NO SPECIAL FLOOD HAZARD AREAS IDENTIFIED PER THE FLOOD INSURANCE RATE MAP FOR THE COUNTY OF JEFFERSON, STATE OF COLORADO, PANEL NUMBER 08059CND0B, DATED FEBRUARY 05, 2014.

ZONING

PER CITY OF WESTMINSTER

PARCEL A
LOTS 39-40 - MULTIFAMILY LOW DENSITY

PARCELS B III AND C
LOTS 13-15, 49-60 AND 45 - MULTIFAMILY - HIGH DENSITY

PARCELS B I, B II AND E
LOTS 23, SOUTH 30' OF 24, 47 & 48 - COMMERCIAL

PARCEL D
LOTS 46 AND NORTH 70' OF 24 - PLANNED UNIT DEVELOPMENT

NO P2R REPORT WAS SUPPLIED BY THE INSURER.

PARKING

PARCEL A
LOTS 39 AND 40 11 REGULAR PARKING SPACES.

PARCEL B
LOTS 47 AND 48, AND THE SOUTH 70 FEET OF LOT OR PLOT 23 0 MARKED PARKING SPACES.

THE NORTH 40 FEET OF LOT 23 AND THE SOUTH 30 FEET OF LOT 24 0 MARKED PARKING SPACES.

LOT 45 0 MARKED PARKING SPACES.

PARCEL C
THE SOUTH 50 FEET OF LOT 4, ALL OF LOTS 5 TO 8, LOT 9, EXCEPT THE SOUTH 39 FEET OF SAID LOT 9, ALL OF LOTS 13 TO 15 AND ALL OF LOTS 49 TO 60 68 REGULAR PARKING SPACES AND 1 HANDICAPPED SPACE.

PARCEL D
LOT 46 AND THE NORTH 70 FEET OF LOT 24 14 REGULAR PARKING SPACE AND 1 HANDICAPPED SPACE.

PARCEL E
THE NORTH 40 FEET OF LOT 23 AND THE SOUTH 30 FEET OF LOT 24 0 MARKED PARKING SPACES.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE EASTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARING N00°47'33"E BASED ON THE CITY OF WESTMINSTER CONTROL NETWORK AND BEING MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP IN RANGE BOX PLS #23053 AT THE NORTH QUARTER CORNER AND A FOUND 3-1/4" ALUMINUM CAP PLS #26288 AT THE CENTER QUARTER CORNER.

BENCHMARK

ELEVATIONS ARE BASED ON THE CITY OF WESTMINSTER CONTROL POINT #110 BEING A FOUND 3 1/4" ALUMINUM CAP PLS # 7735 AT THE EAST QUARTER CORNER OF SECTION 5, IN THE INTERSECTION OF W. 68TH AVE. AND ZUNI ST.

ELEVATION = 5246.91 FEET (NAVD 1988 DATUM)

INDEXING STATEMENT

DEPOSITED THIS _____ DAY OF _____, 20____ AT _____ .M., IN BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY/RIGHT-OF-WAY SURVEYS AT PAGE(S) _____, RECEPTION NUMBER _____

SURVEYOR'S CERTIFICATION

TO: THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO, A BODY CORPORATE AND POLITIC UNDER THE LAWS OF THE STATE OF COLORADO, ACHA TERRACE GARDEN LLC, A COLORADO LIMITED LIABILITY COMPANY, STEWART TITLE GUARANTY COMPANY AND HERITAGE TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A), 7(A), 7(C), 8, 9, 11(B), 16, 17 AND 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 05, 2014.



RICHARD A. NOBBE
PLS # 23899
FOR AND ON BEHALF OF
MARTIN/MARTIN, INC.

NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON A DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THIS CERTIFICATION SHOWN HEREON.

AUGUST 14, 2014



MARTIN/MARTIN
CONSULTING ENGINEERS
12499 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 80215
MAIN 303.431.6100 MARTIN/MARTIN.COM
SURVEY@MARTINMARTIN.COM

ALTA/ACSM LAND TITLE SURVEY

ACHA - FEDERAL BOULEVARD AND 71ST AVENUE

PARCELS OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,

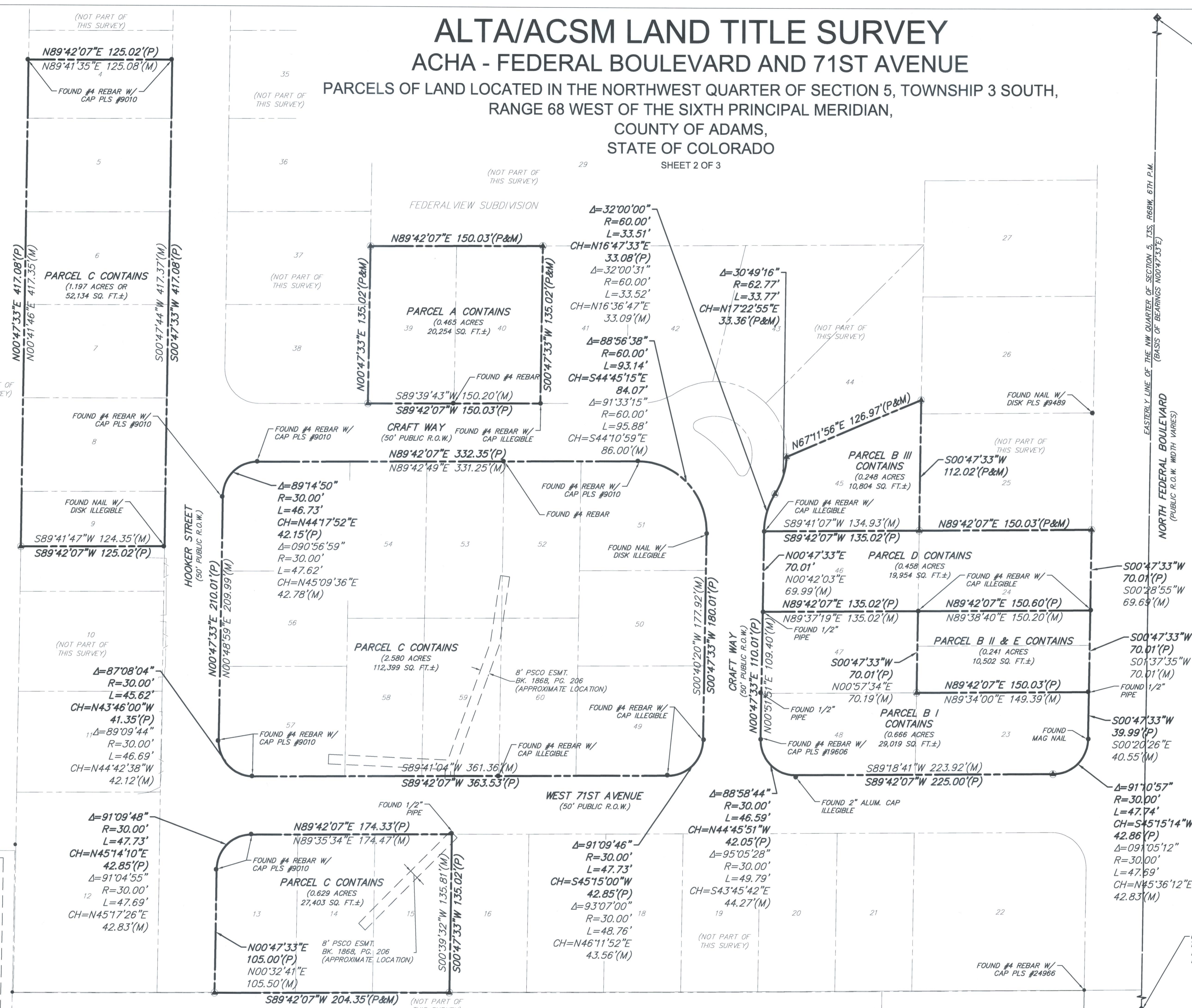
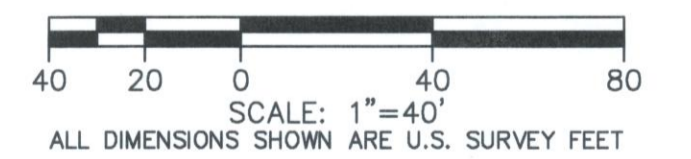
COUNTY OF ADAMS,
STATE OF COLORADO

SHEET 2 OF 3

N1/4 COR. SEC. 5,
T3S, R68W, 6TH P.M.
FOUND 3-1/4" ALUM. CAP
IN RANGE BOX PLS #23053

LEGEND

- PROPERTY LINE
- - - RIGHT-OF-WAY
- - - EASEMENT
- - - CURB AND GUTTER
- 5500 --- CONTOUR
- SS --- SANITARY SEWER
- ST --- STORM SEWER
- W --- WATER LINE
- E --- ELECTRIC LINE
- OHU --- OVERHEAD UTILITY LINE
- FO --- TELEPHONE CABLE
- FO --- FIBER OPTIC LINE
- G --- GAS LINE
- TV --- CABLE TV
- ⊕ --- FIRE HYDRANT
- ⊕ --- LIGHT POLE-METAL
- ⊕ --- UTILITY POLE
- ⊕ --- SANITARY MANHOLE
- ⊕ --- STORM MANHOLE
- ⊕ --- WATER MANHOLE
- ⊕ --- WATER VALVE
- ⊕ --- WATER METER
- ⊕ --- FIRE STAND PIPE
- ⊕ --- CLEAN OUT
- ⊕ --- CURB INLET
- ⊕ --- AREA INLET
- ⊕ --- TELEPHONE BOX
- ⊕ --- ELECTRIC BOX
- ⊕ --- CABLE TV BOX
- ⊕ --- IRRIGATION BOX
- ⊕ --- GAS METER
- ⊕ --- SIGN
- ⊕ --- PROPERTY CORNER
- ⊕ --- DECIDUOUS TREE
- ⊕ --- PINE TREE
- ⊕ --- BUSH/SHRUB
- ⊕ --- SET #4 REBAR W/
CAP LS #23899
- (P) --- CALCULATED BASED ON
THE PLAT
- (M) --- MEASURED



C1/4 COR. SEC. 5,
T3S, R68W, 6TH P.M.
FOUND 3-1/4" ALUM. CAP
IN RANGE BOX PLS #26288



MARTIN/MARTIN
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12499 WEST COLFAX AVENUE, LANEWOOD, COLORADO 80215
MAIN 303.431.6100 MARTIN.MARTIN.COM
SURVEY@MARTINMARTIN.COM

AUGUST 14, 2014

Location: G:\title\14.0535-Adams County Housing Authority NW Corridor Cotatlytic Project\SURVEY\Alto07-14\Alto07-14.dwg
Project Manager: R. NOBBE
Surveyed By: IB / GM
Job Number: 14.0535.C.86
Sheet Number: 3
Drawn By: Arehart
2 OF 3

MARTIN/MARTIN assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.

ALTA/ACSM LAND TITLE SURVEY

ACHA - FEDERAL BOULEVARD AND 71ST AVENUE

PARCELS OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS,
STATE OF COLORADO

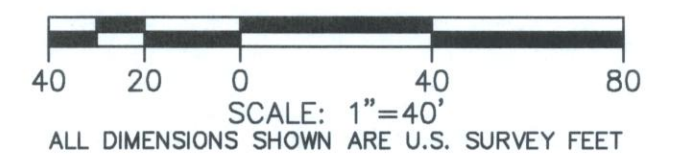
SHEET 3 OF 3

N1/4 COR. SEC. 5,
T3S, R68W, 6TH P.M.
FOUND 3-1/4" ALUM. CAP
IN RANGE BOX PLS #23053

LEGEND

	PROPERTY LINE
	RIGHT-OF-WAY
	EASEMENT
	CURB AND GUTTER
	CONTOUR
	SANITARY SEWER
	STORM SEWER
	WATER LINE
	ELECTRIC LINE
	OVERHEAD UTILITY LINE
	TELEPHONE CABLE
	FIBER OPTIC LINE
	GAS LINE
	CABLE TV
	FIRE HYDRANT
	LIGHT POLE-METAL
	UTILITY POLE
	SANITARY MANHOLE
	STORM MANHOLE
	WATER MANHOLE
	WATER VALVE
	WATER METER
	FIRE STAND PIPE
	CLEAN OUT
	CURB INLET
	AREA INLET
	TELEPHONE BOX
	ELECTRIC BOX
	CABLE TV BOX
	IRRIGATION BOX
	GAS METER
	SIGN
	PROPERTY CORNER
	DECIDUOUS TREE
	PINE TREE
	BUSH/SHRUB
	SET #4 REBAR W/ CAP LS #23899
	CALCULATED BASED ON THE PLAT
	MEASURED

EASTERLY LINE OF THE NW QUARTER OF SECTION 5, T3S, R68W, 6TH P.M.
(BASIS OF BEARINGS N00°17'33"E)
NORTH FEDERAL BOULEVARD
(PUBLIC R.O.W. WIDTH VARIES)



C1/4 COR. SEC. 5,
T3S, R68W, 6TH P.M.
FOUND 3-1/4" ALUM. CAP
IN RANGE BOX PLS #26288

AUGUST 14, 2014



MARTIN/MARTIN
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MAIN 303.331.6100 MARTIN@MARTINM.COM
SURVEY@MARTINM.COM

Location: G:\ltitle\14.0535-Adams County Housing Authority NW Corridor Catalytic Project\SURVEY\Alto07-14\Alto07-14.dwg
Job Number: 14.0535.C.86
Sheet Number: 3 OF 3
Project Manager: R. HOBBE
Drawn By: IB / GM
Surveyed By:

Plot Date: 08/14/14
Areacart

MARTIN/MARTIN assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.

