

# **AGENDA**

## **Arapahoe County Transportation Forum**

**Arapahoe County – CSU Extension Conference Room @3:00 PM**

6934 South Lima Street

Centennial, Colorado 80112

**November 29, 2018 – Meeting #14**

- I. Self Introduction**
- II. Roll Call of Executive Committee Members**
  - a. Quorum Needed for Sub-Regional Criteria Adoption (Majority)**
- III. Public Comments**
- IV. October 25, 2018 Meeting Min.**
- V. Summary of Regional Project Submittals**
  - a. List of Projects**
  - b. Update on Process**
- VI. Sub-Regional Criteria Considerations and Adoption (Attached)**
  - a. Sub-Regional Goal**
  - b. Small Community Definition**
  - c. Test of Criteria use**
- VII. Potential Sub-Regional Projects**
- VIII. Upcoming Schedule**
- IX. Next Meeting**
  - a. Next Meeting???**
  - b. Desired Agenda for Next Meeting**
  - c. Action Items**